

STATUS: Authorized

Authorization No.:

180919009

SR No.

1-1167899655

LOCATION DESCRIPTION

Address)

285 E 43RD ST, 90011

Dity:

Los Angeles

Zip Code:

90011

Council District:

9

Alley:

No

Public Area:

No

Other info:

HEIN ALLEY

LAPD Division:

NEWTON

COMPLAINT

Submitted by:

Lean Ha

Reporting Person:

Curren D. Price JE

Dater

9/19/2018

RP Contact No:

Details:

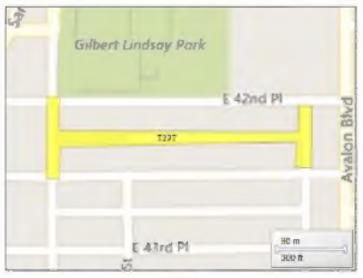
ASSESSMENT

HE Assessment By:

Contact No:

HE Assessment Details:

Location Description:



Aerial Map



Assessment Picture

Signer	Status	Signature	Date:Time
President Board of Public Works	Authorized	Keyin James	9/19/2018
Chief Environmental Compliance Officer II. LA9AN	Authonzed	Steve Pedersen	9/19/2018
Encampment Project Coordinator	Authorized	victor Hinderiter	12/21/2018

COMMENTS:

President Board of Public Works

Chief Environmental Compliance Officer II,



STATUS: Authorized

Authorization No.:

190125002

SR No.:

1-1275633761

LOCATION DESCRIPTION

Address:

6800 S AVALON BLVD, 90003

City:

Log Angeles

Zip Code:

90:003

Council District:

9

Allery:

Na

Public Area:

Nó

Other Info:

LAPD Division;

NEWTON

COMPLAINT

Submitted by:

Josselyne Hernandez

Reporting Person:

Curren D. Price Jr.

Date:

1/25/2019

RP Contact No:

310-722-9416

Details:

ASSESSMENT

HE Assessment By:

Confact Not

HE Assessment Details:

Location Description:



Aerial Map



Assessment Picture

Signer	Status	Signatura	Data/Time
President, Board of Photo Works	Authorized	Kevin James	1/25/2019
Chief Environmental Compliance Officer II, LASAN	Authorized	Steve Pedersen	1/25/2019
Encampment Project Coordinator	Authorized	Victor Hinderlifet	2/5/2019

COMMENTS:

President, Board of Public Works



STATUS: Pending

Authorization No.: 180204020 SR No.: 1-1259380361

LOCATION DESCRIPTION

Address: 1186 E MARTIN

LUTHER KING, JR.

BLVD, 90011

City: Los Angeles

Zip Code: 90011 Council District: 9 Alley: No

Public Area: No

Other info: HE ON SIDEWALK

LAPD Division: NEWTON

COMPLAINT

Submitted by: Lean Ho

Reporting Person: Curren D. Price Jr.

Date; 2/4/2019

RP Contact No: 323-807-5190

Details:

ASSESSMENT

HE Assessment By:

Contact No:

HE Assessment Details:

Location Description:



Aprilal Map



Assessment Picture

Signer	Status	Signature	Date/Time
President, Board of Public Works	Authorized	Kevin James	2/5/2019
Chief Environmental Compliance Officer II, LASAN	Authorized	Steve Pedersen	2/4/2019

Pending

COMMENTS:

President, Board of Public Works

Encampment Project Coordinator



STATUS: Pending

Authorization No.: 190213006 58 No.: 1-1275916491

LOCATION DESCRIPTION

Address: 2901 S GRIII

2901 S GRIFFITH AVE, 90011

City: Los Angeles

Zip Code: 90011

Council District: 9
Alley: No

Public Area: No

Other info:

LAPD Division: NEWTON

COMPLAINT

Submitted by: Josselyne Hernandez Reporting Person: Curren D. Price Jr.

Date: 2/13/2019

RP Confact No:

Details:

ASSESSMENT

HE Assessment By:

Contact No:

HE Assessment Details:

Location Description:



Aenal Map



Assessment Picture

Signer	Status	Signature	<u>Date/Fime</u>
President Board of Public Works	Autnonzed	Kevin James	2/13/2019
Chief Environmental Compliance Officer II. LASAN	Authorized	Sieve Pedersen	2/13/2019

Pending

COMMENTS:

President, Board of Public Works

Encampment Project Coordinator

Chief Environmental Compliance Officer II.

I see see



STATUS: Pending

Authorization No.: 190212001 9R No.: 1-1283180061

LOCATION DESCRIPTION

Address: 317 W 45TH ST, 90037

City: Los Angeles Zip Code; 90037 Counç# District: 9

Alley: No
Public Area: No

Other Info:

LAPD Division: NEWTON

COMPLAINT

Submitted by: Josselvne Hernandez

Reporting Person: Curren D. Price Jr.

Date: 2/12/2019 RP Contact No: 323-522-8590

Details:

ASSESSMENT

HE Assessment By:

Contact No:

HE Assessment Details: Location Description:



Aerial Map



Assessment Picture

Signer	Stotus	Signature	Date/Time
President, Board of Public Works	Authorized	Kevin James	2/12/2019
Chief Environmental Compliance Officer II	Authorized	Stave Pedersen	2/12/2019

Encampment Project Coordinator Pending

COMMENTS:

President, Board of Public Works

Chief Environmental Compliance Officer II